Teaching Faculty Profile
(please write in your own handwriting – do not type)

| First Name                |               |                |          |              |          |  |
|---------------------------|---------------|----------------|----------|--------------|----------|--|
| Middle Name               |               |                |          |              |          |  |
| Last Name                 |               |                |          |              |          |  |
| Date of Birth (dd/mm/yy)  |               |                | Age:     |              |          |  |
| Permanent Address         |               |                |          |              |          |  |
|                           |               |                |          |              |          |  |
| 0.1                       | 0             |                | l D:     |              |          |  |
| City                      | State         |                | Pin      | Pin          |          |  |
| Correspondence Address    |               |                |          |              |          |  |
|                           |               |                |          |              |          |  |
| City                      | State         |                | Pin      |              |          |  |
| Cell No                   | Alternative   | Cell No        | Ema      | il           |          |  |
| Gen 140                   | Alternative   | 001110         |          |              |          |  |
| Father's Name             |               |                |          |              |          |  |
| Mother's Name             |               |                |          |              |          |  |
| Marital Status            | Single / Ma   | e / Married    |          |              |          |  |
| Spouse's Name             |               |                | •        |              |          |  |
| Spouse's Occupation (If   | Organization: |                | Des      | Designation: |          |  |
| Applicable)               |               |                |          |              |          |  |
|                           |               |                |          |              |          |  |
| No of Children ( if       |               |                |          |              |          |  |
| applicable)               |               |                |          |              |          |  |
| Child 1 (If Applicable)   | Age           | Gender         | Sch      |              | Standard |  |
|                           |               |                |          | ege          |          |  |
| Child 2 (If Applicable)   | Age           | Gender         | Sch      |              | Standard |  |
|                           |               |                |          | ege          |          |  |
| Child 3 (If Applicable)   | Age           | Gender         | Sch      |              | Standard |  |
|                           |               |                | Coll     | ege          |          |  |
|                           |               |                |          |              |          |  |
|                           |               |                |          |              |          |  |
|                           |               |                |          |              |          |  |
|                           | 1             |                | <u> </u> |              |          |  |
| Local Guardian's Name F   | irst Name     | Middle N       | Jame     | Last Nam     | ne       |  |
| (If Staying in Hostel/PG/ |               | , , , i daio i |          | Lastitali    |          |  |
| With other than Family    |               |                |          |              |          |  |
| Members)                  |               |                |          |              |          |  |

| Local Guardian's Name (If Staying in Hostel/PG/ With other than Family Members) | First Name | Middle Name | Last Name |
|---|------------|-------------|-----------|
| Local Guardian's Address  |            |             |           |
| City  | Pin        | Cell No     |           |

**Educational Qualifications:** 

| Sr.<br>No. | Degree/<br>Diploma          | College<br>/<br>Institute | University | Year of<br>Passing | Marks OR % CGPA (up to 2 decimal) | Class If<br>Applicable | Specialization | Regular/<br>Distance<br>Mode |
|------------|-----------------------------|---------------------------|------------|--------------------|-----------------------------------|------------------------|----------------|------------------------------|
| 1.         | SSC                         |                           |            |                    | ,                                 |                        |                |                              |
| 2          | HSC                         |                           |            |                    |                                   |                        |                |                              |
| 3.         | Diploma<br>with<br>duration |                           |            |                    |                                   |                        |                |                              |
| 4.         | UG<br>Degree                |                           |            |                    |                                   |                        |                |                              |
| 6.         | PG/<br>Master's<br>Degree   |                           |            |                    |                                   |                        |                |                              |
| 7.         | NET                         |                           |            |                    |                                   |                        |                |                              |
| 8.         | SET                         |                           |            |                    |                                   |                        |                |                              |
| 9.         | D. Ed                       |                           |            |                    |                                   |                        |                |                              |
| 10.        | B. Ed                       |                           |            |                    |                                   |                        |                |                              |
| 11.        | M.Ed                        |                           |            |                    |                                   |                        |                |                              |
| 12.        | P. hD                       |                           |            |                    |                                   |                        |                |                              |
| 13.        | Additional<br>Qualification |                           |            |                    |                                   |                        |                |                              |

## Full Time Approved Teaching / Industry Employment Summary (at post graduate level):

| Sr.<br>No. | From | То | Period in<br>Months | Institute /<br>College /<br>University | Position | Approval<br>Letter No | Approval<br>Letter<br>Date | Subjects<br>Taught |
|------------|------|----|---------------------|--|----------|-----------------------|----------------------------|--------------------|
| 1          |      |    |                     |  |          |                       |                            |                    |
| 2          |      |    |                     |  |          |                       |                            |                    |
| 3          |      |    |                     |  |          |                       |                            |                    |
| 4          |      |    |                     |  |          |                       |                            |                    |
| 5          |      |    |                     |  |          |                       |                            |                    |
| 6          |      |    |                     |  |          |                       |                            |                    |
| 7          |      |    |                     |  |          |                       |                            |                    |
| 8          |      |    |                     |  |          |                       |                            |                    |
| 9          |      |    |                     |  |          |                       |                            |                    |
| 10         |      |    |                     |  |          |                       |                            |                    |

| <u>4</u><br>IT Pro | oficiency/ Skil | ls (Pls Tick Mark):  |                      |                         |                |
|--------------------|-----------------|----------------------|----------------------|-------------------------|----------------|
| >                  |                 | MS Word<br>E-Mail-   |                      | MS Power point          |                |
| >                  | ADVANCED        | EXCEL GC             | OGLE CLASS           | ROOM                    |                |
| >                  | LMS             | _ERPSPS              | SSAS                 |                         |                |
| >                  | Typing Spee     | d (If applicable:    |                      |                         |                |
|                    | 71 0 1          |                      |                      |                         |                |
| <b>A</b> obio      | vomente / Ma    | ior Contribution is  | a amplayment till d  | oto                     |                |
| Achie              | vements / Ivia  | jor Contribution in  | n employment till d  | ate:                    |                |
|                    |                 |                      |                      |                         |                |
|                    |                 |                      |                      |                         |                |
| Prese              | nt Designation  | in the Organization  | n:                   |                         |                |
| Prese              | nt Gross Salar  | y Rs                 | W.e.f                |                         |                |
|                    |                 |                      |                      |                         |                |
|                    |                 |                      |                      |                         |                |
| penou              | r required      |                      |                      |                         |                |
|                    |                 |                      |                      |                         |                |
| For U              | nmarried Fem    | nales (Plans to get  | Married)             |                         |                |
|                    |                 |                      |                      |                         |                |
|                    |                 |                      |                      |                         |                |
|                    |                 |                      |                      |                         |                |
| For M              | arried Female   | es (If selected & su | ubject to satisfacto | ry performance, the num | nber of years, |
|                    |                 | •                    | •                    | ge without any break    | •              |
| you                | would be C      | ommitted to the      | ; Jenoon / Cone      | ge williout ally bleak  | A III SCIVICE  |

| write in about 100-150 words the following details: (Please attach separate sheet)   |
|--|
| <ol> <li>Why are you planning to leave / resign from your current job? If already left / resigned,<br/>reason for the same.</li> </ol> |
|  |
|  |
|  |
|  |
| 2.List the Roles and Responsibilities handled by you in your Previous Organization.  |
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|  |
| 3.Read our website <a href="www.suryadatta.org">www.suryadatta.org</a> and write 100-150 words about our Group in your own words       |
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NOTE: Read Suryadatta Institute website in detail before you appear for Interview5